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| stemma%20regione%201  SPESE SOSTENUTE PER L’ELEZIONE DEL PRESIDENTE DELLA GIUNTA REGIONALE E DEL CONSIGLIO REGIONALE DEL 10 marzo 2024  **modello 2/I/\_\_ – Prospetto riassuntivo**  **Altre spese**   |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | comune di \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ provincia di\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | | **Spese per altre necessità non descritte nei prospetti Modelli 2/A-H** | | | | | | | descrizione tipologia spesa | **numero  e data fattura** | **QUANTITA’** | **ditta incaricata della fornitura o servizio** | **spesa sostenuta** | **numero e data mandato di pagamento** | |  |  |  |  |  |  | |  |  |  |  |  |  | |  |  |  |  |  |  | |  |  |  |  |  |  | |  |  |  |  |  |  | |  |  |  |  |  |  | |  |  |  |  |  |  | | Totale | | | |  |  |  |  |  | | --- | --- | | **Il Responsabile dell’Ufficio Elettorale** | **Il Responsabile dell’Ufficio Ragioneria** | |
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